

Journal homepage: http://iieta.org/journals/ijsdp

Prosperity District/City Grouping Using the Smart City-Based Sharia Development Index in Aceh Province-Indonesia

Nilam Sari^{*}, Winny Dian Safitri[®], Ayumiati[®], Nevi Hasnita[®], Analiansyah[®], Rika Mulia[®], Rina Desiana[®]

Faculty of Economics and Islamics Business, Islamic State University of Ar-Raniry, Banda Aceh 23111, Indonesia

ABSTRACT

Corresponding Author Email: nilam.sari@ar-raniry.ac.id

https://doi.org/10.18280/ijsdp.180806

Received: 17 April 2023 Revised: 30 May 2023 Accepted: 27 June 2023 Available online: 29 August 2023

Keywords:

prosperity (Maslahah), Maqashid Syariah, Sharia Development Index, smart city, cluster analysis, prosperity cluster This study explores the application of smart city-based sharia development indicators across various districts and cities in Aceh Province. The data collection involved FGD outcomes from 20 community members, complemented by secondary data from the Central Bureau of Statistics and related ministries. The collected data were analyzed using cluster analysis. Results demonstrate annual variations in clusters among districts and cities in terms of implementing smart city-based sharia development. Some regions consistently fall into the 'very good' and 'good' clusters, with the majority falling into the middle or 'good' cluster, representing satisfactory welfare levels. Banda Aceh consistently ranks high due to its role as the provincial capital, while several other districts maintain consistent positions within the 'good' cluster. Development disparities are linked to geographical location, social conditions, human resources, natural resources, and the pace of regional development, including governmental structures. The findings of this study can serve as a reference for policy-making related to welfare improvement through the development of sharia-based smart cities.

1. INTRODUCTION

Sharia development emphasizes comprehensive community welfare (Maslahah), viewing humans as both objects and subjects in the development process. This concept considers various aspects of human life, including physical, psychological, and spiritual dimensions [1]. This holistic view contrasts with capitalism, which defines development success in terms of material prosperity, as per Adam Smith's The Wealth of Nations (1776), which states that prosperity is determined by the quantity of goods and services produced and consumed. Similarly, socialism measures a prosperous society through equality, regulated by the central or state government [2].

In Islam, a prosperous society (Maslahah) is defined by the fulfillment of five key benefits (*al-dharûriyât al-Khams*): the protection of religion, soul, reason, offspring, and wealth. These five aspects, known as al-Hâjât al-dharûriyât, are considered essential to meet the basic human needs [3]. The fulfillment of these five elements requires an equitable distribution of allocated budgetary funds in the implementation of development, ensuring the achievement of basic human needs.

One economic model of Sharia development is the development model proposed by As Syatibi [4]. The concept of development based on maqasid sharia is an embodiment of Islamic Economics. Development underpinned by the Sharia concept originates from development objectives.

In order to gauge the success of societal development, it's critical to compile an index, which serves as an output of public policy. The Human Development Index (HDI) is one such policy used to assess the welfare received by a community. The United Nations Development Program

(UNDP) uses three benchmark factors to evaluate the success of development: economy, health, and education. These three factors are deemed significant in Islam, as they are considered crucial for development [5].



Figure 1. Maqashid Syariah development model

Figure 1 shows Development Index (I-HDI) [5]. The I-HDI is a combination of several indicators derived from the five basic needs to achieve maqasid syari'ah [6]. However, in the Sharia Development Index, seven indicators are utilized, drawn from the five basic needs of I-HDI and then redeveloped into seven indicators:

(1) Religious Protection Index,

- (2) Life Protection Index,
- (3) Intellectual Protection Index,
- (4) Family Protection Index,
- (5) Property Protection Index,
- (6) Dignity Freedom Index,
- (7) Environmental Protection Index [7].

The main focus in Islamic development is human development, which is expanded into sharia-based development. The Sharia Development Indicator (IPS) aligns with the Maqasid Sharia principles. IPS development was evolved into an Economic Islamicity Index and an Islamic Human Development Index [8, 9].

Sharia-based development is implemented in Aceh Province, Indonesia. As a region committed to applying Islam in a comprehensive (kaffah) manner, Aceh incorporates faith (aqidah), morals, and muamalah, including its economy. Aceh, known as the "Verandah of Mecca" (Serambi Mecca), was the first place where Islam entered the Indonesian archipelago. Islamic law has been implemented in Aceh since the early 12th century AD during the Aceh Sultanate. However, it was only in 2002 that the legal framework for the implementation of Islamic law in Aceh, namely Qanun No. 5 of 2000, was promulgated on 1 Muharram 1423 Hijriyah / 15 March 2002 [10].

People's development in Aceh is built upon sharia-based smart cities. A smart city aims to make cities/regencies livable by providing adequate public facilities, improving welfare, and ensuring community comfort. The planning and development of the Smart City concept in Aceh is oriented towards the concept of sharia development [11].

The Smart City initiative has six objectives:

- (1) Creating effective, efficient, transparent, participatory, and communicative governance (Smart Governance).
- (2) Establishing a city/county that innovates by strengthening its identity as the world's smart and cultural Islamic tourist center (Smart Branding).
- (3) Boosting economic growth and community wellbeing by creating a setup in the industrial and economic sectors of the Sharia (Smart Economy).
- (4) Realizing an advanced urban ecosystem with quality public facilities and infrastructure integrated with a healthy, tolerant society that has a strong sense of togetherness (Smart Living).
- (5) Fostering a creative, competitive society that can protect its environment (Smart Society).
- (6) Turning cities/regencies into environmentally friendly, green, clean, resilient, and sustainable areas (Smart Environment) [12].

Despite significant progress in the implementation of Islamic law in Aceh, it has not yet become a blessing for all the people of Aceh, especially in the economic field. Islamic Sharia has not been able to realize prosperity and economic justice for all. Aceh is the seventh poorest province and has the highest unemployment. Similarly, domestic and foreign investment in Aceh is still very low, and Aceh's economic growth is far below the national level. Not only that, economic crimes are increasingly rampant, corruption is increasingly entrenched, and natural resources are being exploited freely, causing environmental damage. Aceh, known as an Islamic area, turns out to be one of the most corrupt provinces in Indonesia [13].

Despite abundant resources, development achievements in OIC countries, including the Aceh region, are generally

suboptimal [14]. Causes include errors in measuring development success, which only focus on physical and material aspects, and structural factors related to the country's responsibility in formulating strategies through various development policies, aiming at achieving the primary goal of development, i.e., the fulfillment of basic societal needs [15].

The classification and measurement of sharia-based development are necessary for analyzing economic development in a region, serving as a basis for policy making, reviewing the achievement of inter-regional welfare, and understanding the patterns of each region in the development process. Therefore, it is crucial to conduct research related to development achievements with the Maqasid Syariah index in Aceh Province, so that the government's efforts to distribute welfare can be measured in a structured way. The "success" of the development process over time should be targeted through clear indicator-based mapping, ensuring that development carried out in each district/city aligns with sharia principles.

This article focuses on examining the grouping of prosperous districts/cities by applying a smart city-based Sharia Development Index in Aceh Province with three cluster categories of very good (high), good (moderate), and poor (low).

2. METHODOLOGY

The methodology used in this research to measure the achievement of sharia-based development assessment in Aceh comprises two main components: secondary data and primary data. Secondary data collection was obtained from the Central Bureau of Statistics, the Islamic Sharia Office, and the Regional Development Planning Agency in Aceh Province by collecting published micro and macro data from their websites and direct visits to the respective offices. Meanwhile, primary data was specifically collected by the research team through Focus Group Discussions (FGD) with the community and policy stakeholders on the results of development achievements carried out in districts/cities in Aceh. Three areas were selected as regional representatives: West Aceh, Lhokseumawe, and Banda Aceh City. The FGD participants included the public, academics (consisting of lecturers and teaching staff), and a team from the Islamic Sharia Office. The number of FGD participants was 20 people. The main discussions during the FGD were centered around four questions, as follows:

- (1) How is the implementation of sharia development that has been carried out in your area?
- (2) How is the involvement of the community in making development policies?
- (3) What are the government's efforts in realizing a smart city based on sharia?
- (4) What solutions can be made in accelerating the development of sharia with a smart city concept?

The data analysis technique used in this study is cluster analysis with the help of Rstudio software to obtain shariabased development achievement clusters carried out by the Aceh government. Cluster analysis is a statistical analysis method that belongs to the multivariate analysis family which aims to group observation units based on the similarity of There are two assumptions that must be met, as follows:

- (1) Representative sample, no overlapping variables.
- (2) There should be no multicollinearity between variables (no correlation between variables used in cluster

analysis).

Cluster assumptions have been made in this study and have been fulfilled in this research data. *K*-means clustering with soft constraints is used in cluster analysis to avoid errors in cluster analysis. Some of the attributes used are x_{im} which is the *i* object of the *m* complete data attribute, x_{jm} is the *j* object of the *m* data attribute, *f* is a member of complete data attribute. The soft constrain of x_{im} and x_{jm} are:

$$sc = -\sqrt{\sum_{f \in F_m} (x_{im}f - x_{jm}f)^2}$$
(1)

sc is always negative, this indicates that one object has a different cluster from another. The *k-means* algorithm with *soft constraints* (KSC) adopts the stages of the *k-means* algorithm in dividing k objects into the appropriate c clusters. The stages of the KSC algorithm are:

- (1) Determine the cluster center to c.
- (2) Determine the component of the c-cluster by calculating the minimum distance of an object to-k to the center of the c-cluster.

$$C = \frac{\arg\min}{C_c} \left((1 - w) \frac{V}{V_{\max}} + w \frac{CV}{CV_{\max}} \right)$$
(2)

by calculating the distance from the object to k to the c-cluster center on the complete data attribute towards d as follows:

$$V = \sum_{d \in D} dist(x_{kd}, C_c)^2$$
(3)

Information:

Cc = Cluster center to c;

w= Weighting factor by value $w \in [0,1]$;

 V_{max} = Maximum variance of all attributes that contain complete data;

CV= The sum of the squares of the constraints that do not contain the *sc* value;

CV_{max}= The sum of the squares of all *constraints*;

Repeat steps 1 to 2 until it converges (until the resulting cluster is the same as the previous cluster).

The variables used in this study are derivatives of the indicators measuring the Islamic Development Index (IPS). Table 1 is a summary of the number of indicators and their derivative sub-indicators for all pillars in IPS.

Table 1. Research variable

No	Pillar (Index)	Number of Indicators	Number of Sub-Indicators
1	Religion Protection Index	5	13
2	Life Protection Index	20	68
3	Intellectual/Knowledge Protection Index	10	40
4	Family/Offspring Protection Index	6	26
5	Asset/Property Protection Index	11	21
6	Dignity/Freedom Protection Index	3	5
7	Environmental Protection Index	3	8
	Total	58	181

2.1 Religion protection index

The religion protection index consists of 5 indicators which are translated into 13 sub-indicators as Table 2.

Table 2. Indicators a	nd su	b-ind	icators	religior
protec	ction i	index		

Pillar (Index)	Sub-Indicators	Indicators
	Number of Mosques/ 100,000 Population	Ease of Access to Worship Facilities
	Number of Registered Hajj Pilgrims/ 100,000 Population	Access to Hajj
	Realization of Zakat / GDP	Zakat Worship Instrument
Religion Protection	Village Theft / 100,000 Population Theft with Violence Per Village/ 100,000 Population Fraud / Embezzlement Per Village / 100,000 Population Drug abuse/circulation/ 100,000 population Gambling/ 100,000 Population Trafficking in Persons/ 100,000 Population Persecution Per Village / 100,000 Population	Bad Behavior (Criminality)
	Burning/ 100,000 Population	Bad Behavior
	Decency/100 000 Population	(violence)
	Murder / 100,000 Population	

2.2 Life protection index

The Life Protection Index consists of 20 indicators which are translated into 68 sub-indicators as Table 3.

Table 3. Indicators and sub-indicators I	ife
protection index	

Pillar (Index)	Sub-Indicators	Indicators
	Population Growth (Soul)	Population growth
	Population Density (Person/km)	Population density
	IPM (2016)	IPM
	Life Expectancy Rate (2016)	Life Expectancy Rate
	Gender Ratio (Soul)	Sex Ratio
	Youth Dependency Ratio	
	(Soul)	Dependency Ratio
	Old Age Dependency Ratio	Dependency Ratio
I ife	(Soul)	
Protection	Percentage of Population	
	without Health Complaints in	
	the Last 1 Month	
	Average Length of Sickness	
	in the Last 1 Month (Days)	Population Health
	Percentage of Severely Ill	Conditions
	People in the Last 1 Month	conditions
	Percentage of Population	
	Going for Outpatient	
	Treatment in the Last 1	
	Month	
	Hypertension Prevalence	Disease Prevalence

Prevalence of Injury Prevalence of Diabetes Mellitus Prevalence of Mental Disorders Prevalence of Central Obesity Prevalence of Oral Dental Disease Pneumonia Prevalence Percentage of Population Using Health Insurance in the Last 1 Month Percentage of Population with Access to Health Insurance Percentage of Toddlers Who Get Complete Immunization Percentage of Infants < 2Years Still Getting Breast Milk Average Child Born Alive (Person) Percentage of births in medical rooms (hospitals, clinics, health centers, etc.) Percentage of Births Assisted by Medical Personnel (Doctors, Midwives, Nurses, Other Health Workers) General Practitioner/ 100,000 Population Specialist Doctors / 100,000 Population Dentist/ 100,000 Population Master of Health M.Kes/M.Ph / 100,000 Population Community Health Workers / 100,000 Population Pharmacy Personnel: Pharmacists / 100,000 Population Pharmacy Staff: Pharmacy / 100,000 Population Nurses / 100,000 Population Midwives / 100,000 Population Dental Technicians / 100,000 Population Nutritional Health Personnel/ 100,000 Population Medical Technical Personnel: ATRO / 100,000 Population Medical Technical Personnel: APIKES / 100,000 Population Medical Technical Personnel: ATEM / 100,000 Population Health Analyst / 100,000 Population Non-Health Workers / 100.000 Population Number of Health Centers and Health Facilities: Health Centers / 100.000 Population Number of Health Centers and Health Facilities: Supporting Health Centers / 100,000 Population Number of Community Health Centers and Health Facilities: Polindes / 100,000 Population

Health Social Security Immunization and breastfeeding Baby Birth Health workers

Health Facilities and Infrastructure

Number of Health Centers and Health Facilities: Mobile Health Centers (Cars) 100.000 Population Number of Health Centers and Health Facilities: Mobile Health Centers (Motorized Boats) / 100.000 Population Number of Health Centers and Health Facilities. Ambulance / 100.000 Population Proportion of Subdistricts Having Sufficient Doctors Per Population proportion of villages that have sufficient midwives per population Proportion of Villages Having Sufficient Posyandu Number of Community Group Fights / 100,000 Population Number of Incidents of Mass Fights: Community Groups Between Villages/ 100,000 Population Number of Incidents of Mass Fights: Community Groups with Security Forces / 100,000 Population Number of Incidents of Mass Fights: Community Groups with Government Officials/ 100,000 Population Number of Incidents of Mass Fights: Students or Students / 100,000 Population Number of Incidents of Mass Fights: Between Tribes / 100,000 Population Number of Orphanages and Foster Children (Units and souls) Number of Foster Children/ **Total Population** Percentage of Population > 5Years Who Have Not Smoked in the Last Month **Smoking Proportion** Average Per Week (Cigarettes) Abuse/Drug Distribution Per Number of Villages Percentage of Population Becoming Crime Victims from March 2015-February 2016 Male (Person) Percentage of Population Becoming Crime Victims from March 2015-February 2016 Female (Person) Percentage of Population Becoming Crime Victims from March 2015-February 2016 Male and Female (People) **IPKM 2013**

Proportion of Correct Hand

Washing Behavior

Adequacy of Basic Medical Personnel and Posyandu

Unrest in Society

Protection of Abandoned Children

Smokers and Number of Cigarettes

Victims of Crime

IPKM Healthy Living Behavior

Proportion of Physical	
Activity Enough	

2.3 Intellectual/knowledge protection index

The Intellect Protection Index consists of 10 indicators which are broken down into 40 sub-indicators as Table 4.

 Table 4. Indicators and sub-indicators

 intellectual/knowledge protection index protection index

Pillar	Sub-Indicators	Indicators
	Number of Santri/ Islamic Boarding School (Person/ Unit) Average Number of Tengku/ 100,000 Population Old School Hope (Person)	Equality of Religious Education Length of Time Completed General
	Average Length of School (Person) Ability to Read and Write > 15 Years: Latin Letters (Person) Ability to Read and Write > 15 Years: Arabic Letters (Person) Percentage of Population Who Have Ever Been to School > 5 Years (Person)	Education Latin Letter Literacy Level Arabic Letter Literacy Level
t Protection	Percentage of Population Who Have Ever Been to School 7 - 24 Years (People) Ratio of Population Completing 12 Years of Education (> 5 Years) Ratio of Population Completed 12 Years of Education (5-24 Years) Number of College Residents > 5 Years (People) Total College Residents 7-24 Years Old (People) Average APS 5-18 yrs APM SD SMP APM	General Education Equality
Intellect	APM SMA Teacher:Primary Student Ratio (Person) Teacher:Junior High School Students Ratio (Persons) Teacher:High School Student Ratio (Person) Teacher:Vocational School Student Ratio (Person)	Distribution of Educators (general)
	Total Dayah Salafiyah (Unit) Number of Integrated Dayak (Unit) Teaching Staff in Gampong (Person)	Equal distribution of religious education services Distribution of Educators (Religion)
	Number of State Kindergartens (Units)/ Number of State Kindergarten Students Number of Private Kindergarten (Unit)/ Number of Private Kindergarten Students Number of Public Elementary Schools (Units)/Number of Students of Public Elementary Schools Number of Private SD (Unit)/ Number of students of Private SD	Equality of Public Education Services

Number of State Junior High Schools	
(Units)/ Number of Public Middle	
School Students	
Number of Private Middle Schools	
(Units)/ Number of Private Middle	
School Students	
Number of Public High Schools	
(Units)/ Number of Public High	
School Students	
Number of Private High Schools	
(Units) / Number of Private High	
School Students	
Number of State Vocational Schools	
(Units) / Number of State Vocational	
Schools Students	
Number of Private Vocational Schools	
(Units)/ Number of Private Vocational	
School Students	
Number of State MI (Unit)/ Number	
of Students of State MI	
Number of Private MI (Unit)/ Number	
of Private MI Students	
Number of State MTs (Unit)/ Number	
of Students of State MTs	
Number of Private MTs (Unit)/	
Number of Students of Private MTs	
Number of State MA Students (Units)/	
Number of State MA Students	
Number of Private MA (Unit)/	
Number of Private MA Students	
Percentage of Education Affairs	Education
Budget in APBD	Budgeting

2.4 Family/offspring protection index

The Family Protection Index consists of 6 indicators which are translated into 26 sub-indicators as Table 5.

Table 5. Indicato	rs and sub-indicat	tors on	the	famil
	protection index			

) 18 yrs		Pillar (Index)	Sub-Indicators	Indicators
lent Ratio nool Students s) tudent Ratio	Distribution of Educators (general)		Percentage of Ownership of Birth Certificates 0-17 Years Percentage of Ownership of Birth Certificates 0-4 Years Percentage of NIK Ownership > 5 Years Percentage of KTP Ownership > 17 Years Percentage of NIK Ownership	Ownership of Resident Documents
ong (Person)	Equal distribution of religious education services Distribution of Educators	Family Protection	0-4 Years RTs Receiving Social Protection Card (KPS)/ Family Welfare Card (KKS) (%) JPK's Scope of Ownership Age of First Marriage for	Health Social Security
dergartens Kindergarten ndergarten Private dents	(Religion) Equality of Public		Women >= 16 Years (%) Never Use of Categorical Family Planning (%) Proportion of KB Users (MKJP) Babies Born / 100 Population Average Number of Families	Family Planning
ntary Schools ents of Public ools Jnit)/ Number ate SD	Education Services		Percentage of Living Divorced Number of LBW/100 Babies Born Malnutrition/100 Babies Born	Divorce Infant and Toddler Health

Pre	valence of Malnutrition and		
	Under-5 Children		
Pr	evalence of Very Short and		
	Short Toddlers		
Т	oddler Weighing Coverage		
	Neonatal Visit Coverage		
	(KN1)		
	Complete Immunization		
	Coverage		
Pre	evalence of Obese Toddlers		
	Prevalence of Diarrhea		
	(Toddlers)		
A	RI Prevalence (Toddlers)		2.6 Dig
Pre	egnancy Checkup Coverage		8
	(K4)	Maternal Health	The
Р	revalence of SEZ in WUS	and Childbirth	which
	Coverage of Delivery by	Process	which a
1	Health Workers in Health	1100033	т
	Facilities		Ta

2.5 Asset/property protection index

The Asset/Property Protection Index consists of 11 indicators which are translated into 21 sub-indicators as Table 6.

Table 6. Indicators and sub-indicators	on	the
asset/property protection index		

Pillar (Index)	Sub-Indicators	Indicators	ignity
	Home Ownership Status: Own (%)	Housing area	Q
	percentage of households using PLN electricity source	PLN electricity access	
	percentage of computer use (PC, laptop, notebook, etc.) in the last 3 months, population > 5 years Percentage of Population > 5 Years Accessing the Internet in the Last 3 Months Percentage of Internet Access Through Public Access to Internet (Free) Percentage of households that have computers/laptops Percentage of RT Recipients of	Utilization of IT Facilities	2.7 Environ The Er indicators w 8. The limit indicators u regarding th facilities du Rstudio sof more sophis
Property Protection	Cash Assistance Related to the Transfer of Fuel Subsidies in the Last 6 Months Percentage of RTs Buying/Receiving Raskin Rice Percentage of RTs Receiving Business Credit in the Last 1 Year (%) Percentage of RT Recipients of Poor Student Assistance (BSM)	Allocation of Social Economic Assistance	T Pillar (Indo
	in the Last 1 Year Percentage of households that have/received social security in the last 1 year: Retired Percentage of households that have/received social security in the last 1 year: old age Percentage of households that have/received social security in the last 1 year: work accidents Percentage of households that have/received social security during the last 1 year: Deaths	Social Security Ownership	Environmental Protect

GDP/ Capita (Million Rupiah)	Per Capita GDP
Economic growth	Economic growth
Poverty level	Poverty level
Expenditure Per Capita	Per capita
(Thousand Rupiah)	expenditure
Percentage of Working	
Population to Labor Force	
Percentage of the Work Force	Workforce
Against the Working Age	
Population	
Gini Ratio	Gini Rasio

2.6 Dignity/freedom protection index

The Dignity Protection Index consists of 3 indicators which are described in 5 sub-indicators as Table 7.

Table 7. Indicators and sub-indicators on the dignity
protection index

Pillar (Index)	Sub-Indicators	Indicators
	Layoffs	Job Protection Guarantee
Dignity Protection	Length of National Road Type of Asphalt Surface (Km) Length of Provincial Road Type of Asphalt Surface (Km) Percentage of Length of Provincial Roads in Good Condition (Km) Percentage of Number of Completion of Criminal Acts According to Resort Police	Ease of Access to Transportation Legal Protection Guarantee

2.7 Environmental protection index

The Environmental Protection Index consists of 3 indicators which are translated into 8 sub-indicators as Table 8. The limitations of this research methodology are that the indicators used are not complete, such as entering information regarding the availability of educational, health and religious facilities due to limited tools for analyzing data through Rstudio software and the process of running data requires more sophisticated technology.

Table 8. Indicators and sub-indicators on the environmental protection index

Allocation of	$\mathbf{D}^{\mathbf{H}}$		T. P
	Pillar (Index)	Sub-Indicators	Indicators
ocial Economic		Percentage of Households	
Assistance	tal Protection	with Clean Drinking	
		Water Sources	
		Percentage of Ownership	Water and Sanitation
		of Private Drinking Water	
		Facilities	
		Access Coverage and	
		Clean Water Sources	
		(v20)	
	Jer	Sanitary Access Coverage	
	u u	(x30)	
Social Security	2	Percentage of Ownership	
Ownership	Envi	of Private BAB Facilities	Defecation Facility
r		Proportion of Correct	
		Defecation Behavior	
		(x17)	
		Habits of Mutual	Mutual
		Cooperation of Residents	cooperation

in the Village/Kelurahan
Citizens Mutual
Cooperation Activities

3. RESULTS AND DISCUSSIONS

Sharia development carried out by the Government of Aceh has experienced significant changes from year to year. Along with these changes, an analysis will be carried out on the average data of development indicator modifiers based on indicators contained in each *Sharia Maqasid criterion* through grouping districts / cities in Aceh Province based on the same characteristics possessed. Increasing the success of shariabased development that has been carried out by the Aceh government in order to realize the welfare of the people can be done through the following criteria:

- The district/city group that has a high level of people's welfare if it has a difference in the score of the first main component (W 1) is greater than the average difference of W₁ plus one standard deviation.
- (2) The district/city group that has a moderate level of people's welfare if it has a difference in the score of the first main component (W 1) which is in the interval: the average difference of W 1 minus one standard deviation and the average difference of W₁ plus one standard deviation.
- (3) The district/city group that has a low level of people's welfare if it has a difference in the score of the first main component (W 1) is smaller than the average difference of W₁ minus one standard deviation.

The results of the grouping of districts / cities in Aceh Province based on sharia-based development in 2016 are as follows:



Figure 2. Results of the 2016 district/city grouping

Figure 2 shows the results of the achievements of district / city sharia development in Aceh Province in 2016 are as follows:

- (1) Members of district/city groups in Aceh Province with a good level of implementation of sharia-based development, namely Nagan Raya Regency, Southwest Aceh, Subulussalam City, Southeast Aceh, Aceh Jaya, Aceh Tamiang, Banda Aceh City, Lhokseumawe, Sabang.
- (2) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with medium criteria, namely Simeuleu, Pidie, East Aceh, North Aceh, Central Aceh, West Aceh, Aceh Besar, Gayo Lues.
- (3) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with poor criteria are Aceh Singkil, Pidie Jaya, Bireuen, Langsa, South Aceh, Bener Meriah.

The results of the grouping of districts/cities in Aceh Province based on sharia-based development in 2017 are as follows:



Figure 3. Results of the 2017 district/city grouping

Figure 3 shows the results of the achievements of sharia development districts/cities in Aceh Province in 2017 are as follows:

- (1) Members of district/city groups in Aceh Province with a good level of implementation of sharia-based development, namely Southeast Aceh, Lhokseumawe, Banda Aceh City, Sabang, Aceh Jaya Regency, Aceh Tamiang, West Aceh, Aceh Besar, Central Aceh, North Aceh, East Aceh.
- (2) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with medium criteria, namely Subulussalam City, Nagan Raya Regency, Southwest Aceh, Gayo Lues, Pidie, Simeulue.
- (3) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with poor criteria are Pidie Jaya, Bener Meriah, South Aceh, Aceh Singkil, Langsa City, Bireuen Regency.

The results of the grouping of districts/cities in Aceh Province based on sharia-based development in 2018 are as follows:



Figure 4. Results of the 2018 district/city grouping

Figure 4 shows the results of the achievements of district / city sharia development in Aceh Province in 2018 are as follows:

 Members of district/city groups in Aceh Province with a good level of implementation of sharia-based development, namely Pidie Jaya, Southwest Aceh, Bener Meriah, Aceh Jaya, Subulussalam City, Banda Aceh, Lhokseumawe, Langsa.

- (2) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with medium criteria, namely South Aceh, Aceh Singkil, Gayo Lues, Aceh Besar, Aceh Tengah, Aceh Utara, Nagan Raya, Pidie.
- (3) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with poor criteria are East Aceh, West Aceh, Simeulue, Sabang City, Southeast Aceh, Aceh Tamiang, Bireuen.

The results of the grouping of districts / cities in Aceh Province based on sharia-based development in 2019 are as follows:



Figure 5. Results of the 2019 district/city grouping

Figure 5 shows the results of the achievements of district / city sharia development in Aceh Province in 2019 are as follows:

- Members of district/city groups in Aceh Province with a good level of implementation of sharia-based development, namely Bireuen Regency, Banda Aceh City, Lhokseumawe, Subulussalam, West Aceh Regency, Southeast Aceh, South Aceh, Bener Meriah, Pidie, Aceh Besar.
- (2) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with medium criteria, namely North Aceh, Aceh Tamiang, Central Aceh, East Aceh.
- (3) Members of district/city groups in Aceh Province with a level of implementation of sharia-based development with poor criteria are Sabang City, Pidie Jaya Regency, Aceh Singkil, Subulussalam, Aceh Jaya, Nagan Raya, Southwest Aceh, Gayo Lues, Simeulue.

The results of the grouping of districts/cities in Aceh Province based on sharia-based development in 2020 are as follows:



Figure 6. Results of the 2020 district/city grouping

Figure 6 shows the results of the achievements of district / city sharia development in Aceh Province in 2020 are as follows:

- Members of district/city groups in Aceh Province with a good level of implementation of sharia-based development, namely Nagan Raya Regency, South Aceh, Subulussalam City, Southwest Aceh, Aceh Singkil, Aceh Besar, Gayo Lues, Simeulue, Banda Aceh City.
- (2) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with medium criteria, namely Sabang City, Aceh Jaya Regency, Langsa City, Pidie Jaya Regency, Bener Meriah, Southeast Aceh, Lhokseumawe City.
- (3) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with poor criteria are North Aceh, Bireuen, Pidie, West Aceh, Aceh Tamiang, Central Aceh, East Aceh.

The results of the grouping of districts/cities in Aceh Province based on sharia-based development in 2021 are as follows:



Figure 7. Results of the 2021 district/city grouping

Figure 7 shows the results of the achievements of district/city sharia development in Aceh Province in 2021 are as follows:

- Members of district/city groups in Aceh Province with a good level of sharia-based development implementation, namely North Aceh, Bireuen, Bener Meriah, Pidie, Aceh Besar, Langsa City, Lhokseumawe, Banda Aceh City.
- (2) Members of district/city groups in Aceh Province with the level of implementation of sharia-based development with medium criteria, namely West Aceh, Southeast Aceh, Nagan Raya, South Aceh, Central Aceh, Aceh Tamiang, East Aceh.
- (3) Members of district/city groups in Aceh Province with a level of implementation of sharia-based development with poor criteria are Sabang City, Pidie Jaya Regency, Subulussalam City, Aceh Jaya Regency, Southwest Aceh, Aceh Singkil, Gayo Lues, Simeulue.

There are three district/city clusters to classify and identify districts/cities in Aceh Province based on sharia-based development indicator data. To determine the grouping categorization, the initial stage is standardization of the variables. Regency/city grouping is done based on the minimum distance of an object to a predetermined cluster center. The initial cluster center is determined from the average value of districts/cities that are close to each other in terms of the geographical location of the districts/cities. The characteristics of a cluster of regencies/cities in Aceh Province in terms of similarity. The similarity of the characteristics of each group can be seen from the high and low indicators of sharia-based development in each district/city.

From the results of the district/city group using the cluster method it is said that the districts/cities that are in a cluster with a low level of sharia-based development are members of the third cluster. Moderate sharia-based development level, namely members of the second cluster and districts/cities with a high level of sharia-based development, namely the first cluster. Based on the results of data analysis of all indicators, the trend of movement in grouping regions with very good (high) development shows fluctuating results. In 2016, there were 9 regions in this cluster and increased in 2017 to 11 regions. But unfortunately that number decreased in 2018 to only 8 regions and moved up to 9 regions in 2020 and decreased again to 8 regions in 2021.

In general, districts/cities in Aceh Province already have a level of implementation of sharia development with medium (moderate) criteria. This can be seen from the results of the cluster analysis, which produced an average percentage of districts/cities that have a level of implementation of shariabased smart city development with moderate criteria greater than 50% of the total presentation of all districts/cities in Aceh Province. This is evidenced by the value of the accuracy of the cluster. Every year there are changes in the district/city group in Aceh Province based on the level of sharia-based development which refers to the Sharia Development Index, the districts/cities that experience these changes are Simeulue District, Aceh Singkil, East Aceh, Central Aceh, Aceh Besar, Pidie, Aceh North, Southwest Aceh, Aceh Jaya, Bener Meriah, Pidie Jaya, Sabang City, Langsa City, and Subulussalam District. While the City of Banda Aceh has always been in a good position in the sharia-based development group, this is most likely due to the fact that Banda Aceh City is the capital of Aceh Province which is the center of all human activities so that it has better sharia-based development indicators compared to other districts/cities. in Aceh Province and the districts of South Aceh, Southeast Aceh, West Aceh, Bireuen, Gayo Lues, Aceh Tamiang, Nagan Raya, Lhokseumawe are also always included in the district/city group with a moderate level of development and can be increased further in the development process to become development-based better sharia.

The first index that Is measured is protection of religion, where access to worship facilities, ease of pilgrimage, access to paying zakat, crime rates, and levels of bad behavior and violence. The high and low indicators become a benchmark in dividing the clusters into very good (high), moderate (medium), and not good (low). In this case, Aceh province is in accordance with several smart city missions, namely smart branding as a province that implements Islamic law as stipulated in UUPA No. 11 of 2006. One of the important aspects of upholding Islamic law in Aceh is the economic dimension aimed at realizing social welfare based on Islamic law, for example the wide opening of Islamic/halal tourism and the implementation of the Qanun on Islamic Financial Institutions which requires conventional financial institutions to open sharia business units. This also supports the mission of smart governance and smart economy in implementing smart cities. The characteristic of a city that builds with Islamic development is that the city has modern Islamic financial institutions and complete facilities [17]. Smart citybased development must maintain cultural values originating from religious values which also prove useful in directing government efforts in achieving human welfare goals in the right direction [18].

The smart city concept can be adopted in various types of public services, for example in health services [19]. Utilization of digitalization technology in the health sector with the aim of increasing the effectiveness of human resources, improving the quality of services and reducing the cost of health services. The smart city mission in terms of smart living and smart society factors is also closely related to the life protection index in measuring sharia development. Where population growth control, gender equality, health conditions and the existence of social health insurance for the population already exist, accompanied by adequate health facilities and infrastructure including the number of medical personnel. In terms of the implementation of healthy lifestyle behaviors by the community, the number of active smokers, as well as the number of victims of crime also reflect the second index measurement, namely the life/life protection index, the results of which determine areas with very good (high), moderate (medium) and poor development (low).

The third index is related to the protection of reason/knowledge which can be seen from the distribution of religious and general education services throughout the region, as well as the number and number of adequate and qualified educators. The level of ability to read and write as well as the maximum absorption of the education budget also explains how the intellectual protection index is divided into three clusters, namely very good, medium and low. Furthermore, the fourth index, family or heredity is also one of the indicators that supports the development of a region and its levels can be categorized from the highest to the high, medium and low as the index results decrease. Factors that influence this include well-documented population data, each family has health social security (mother and child), and the controlled population in each region. A smart city based on the mission of smart governance, smart living and smart economy is closely related to two indicators of protecting minds and families. The government's role in providing easily accessible and equitable facilities in all regions supported by the implementation of sophisticated technology and information sectors is what accelerates development growth.

The urgency of discussing the fulfillment of these five main points has a priority scale that requires equitable distribution of budgeted allocation of funds in the implementation of development or protection, so that the fulfillment of basic human needs is achieved, which can be measured by the protection index according to magasid sharia, in line with previous research that maqasid sharia will always in line with the fulfillment of primary human needs [20]. After discussing the five protection indices, the sixth protection index is the dignity/freedom protection index. The research results obtained can be explained by looking at the guarantee of job protection, ease of access to transportation, and guarantees of legal protection. So that the indicator can explain the dignity protection index for the three clusters, namely high, medium and low. the dignity protection index that has been achieved by a region in Aceh Province, can also describe the achievement of the Smart City dimension, namely creating an advanced urban ecosystem of quality public facilities and infrastructure that is integrated with a society that is healthy,

tolerant, and has a strong sense of togetherness Smart Living.

The fifth protection according to As-Syatibi is protection of property. This research obtains the results of the property protection index which can be explained by looking at the ownership of a residence or house, the availability of electricity, the ease of obtaining internet facilities, the allocation of socio-economic assistance, the existence of social security facilities, growth in per capita income, economic growth, poverty level, spending per capita, labor force, and gini ratio. So that the indicators can explain the index of property protection for the three clusters, namely very good (high), moderate (medium), and not good (low). The index of property protection that has been achieved can also describe the achievement of the Smart City dimension, namely increasing economic growth, and social welfare by realizing the arrangement in the industrial sector and the Smart Economy sharia economy.

The last protection Index In this study Is the environmental protection index. The research results obtained from the environmental protection index are explained by looking at aspects of fulfilling access to clean water and proper sanitation, community concern for the environment, and community participation in mutual cooperation. So that the indicators can explain the environmental protection index for the three clusters, namely very good (high), moderate (medium), and not good (low). Thus the achievement of the environmental protection index in the three cluster areas also reflects the achievement of the Smart City dimension, namely turning cities/regencies into cities that are environmentally friendly, green, clean, resilient and sustainable. (Smart Environment).

4. CONCLUSIONS

Every year there is a change in clusters in the district/city groups in Aceh Province in implementing smart city-based sharia development. However, there are also cities/regencies that are consistently included in cluster 1 and also cluster 2. The districts/cities that experienced the cluster change were Simeulue District, Aceh Singkil, East Aceh, Central Aceh, Aceh Besar, Pidie, North Aceh, Southwest Aceh, Aceh Jaya, Bener Meriah, Pidie Jaya, Sabang City, Langsa City, and the Districts Subulussalam.

The city of Banda Aceh has always been in the position of a very good sharia-based development level group (cluster 1) due to it is the capital city of Aceh Province which is the center of all people activities so that it has better indicators compared to other districts/cities. Banda Aceh also applies the best smart city concept to public services where there are reliable services and information is easily accessible to the public. This is where various enabling technologies come into play to prove a holistic environment that is transparent, automated, inclusive, scalable, secure, flexible, and easy to manage [21].

The districts of South Aceh, Southeast Aceh, West Aceh, Bireuen, Gayo Lues, Aceh Tamiang, Nagan Raya, Lhokseumawe are also always included in the district/city group with a moderate level of development (cluster 2) and can be increased further in the development process to become better sharia-based development.

In general, districts/cities in Aceh Province already have a level of implementation of sharia development with medium (moderate) criteria in cluster 2. This can be seen from the results of the cluster analysis, which produced an average percentage of districts/cities that have a level of implementation of sharia-based smart city development with moderate criteria greater than 50% of the total presentation of all districts/cities in Aceh Province. This is evidenced by the value of the accuracy of the cluster. As similar research shows that the application of sharia development in Muslim-majority areas shows a moderate (medium) average level of welfare achievement [22].

Smart city-based sharia development implemented in Aceh has not been evenly distributed. Cluster 1 has shown a very good application of the concept of smart city-based sharia development, indicated by the development of sharia development that is implemented with technological advances towards smart cities as a whole. As for cluster 2 and 3 areas, the success rate of sharia-based smart city-based development is still not high, so that maqasid sharia or the objectives of the development itself have not been realized properly. Such as the implementation of the index for the protection of religion, soul, mind, family, property, dignity and the environment. If in implementing sharia development in an area it is not careful, then the level of welfare will experience ups and downs, [23] although other studies show that the wealth of a country is not directly related to the development of smart cities [24, 25], the role of the local/city government in maximizing the budget to invest in realizing a smart city is emphasized [26].

The causes of high, medium and low levels of sharia-based development of cluster members include the geographical location of districts/cities, socio-cultural conditions, human resources (HR), natural resources and the progress of regional development which includes government structures. The members of the first cluster are, on average, districts/cities that have experienced expansion, the center of the economy, government and tourism of the Province of Aceh. Members of the second cluster are regencies/cities whose territory is located around the coast. Members of the third cluster are districts/cities located in the highlands.

Recommendations based on research results are as follows:

- (1) The research results are expected to become a reference for the Aceh Provincial government in adopting development policies aimed at increasing the level of welfare of the people of Aceh Province based on fair and civilized humanity within the sharia framework so as to achieve the goals of Maqasid Syariah, in order to produce human beings who are ready to compete with modern technological developments which continues to grow.
- (2) For the Regional Government in Aceh Province to pay more attention to regencies/cities that are classified as underdeveloped. The Provincial Government of Aceh has an important role in creating programs that are in favor of empowering existing human resources, to improve the quality of human development based on sharia-based smart city development.
- (3) There is a need for synergy between the government and the community in order to increase the achievement of sharia development, as well as optimize the use of available funds so that equality of welfare (maslahah) is achieved to reach maqasid sharia based on smart cities that are oriented towards sustainable development.
- (4) Reflecting on the smart city program implemented by the Banda Aceh City government, it is hoped that other district/city governments can follow this program.

This research area is limited to 23 districts and cities in Aceh Province- Indonesia, using a variable (index) of seven limited indexes and sub-indicators. It is hoped that further research will be able to take more variables/indices and sub-indicators and expand the research area to other provinces in Indonesia.

REFERENCES

- Hudaefi, F.A., Badeges, A.M. (2022). Maqāşid al-Sharī'ah on Islamic banking performance in Indonesia: A knowledge discovery via text mining. Journal of Islamic Marketing, 13(10): 2069-2089. https://doi.org/10.1108/JIMA-03-2020-0081
- [2] Tambunan, K., Harahap, I., Tarigan, A.A. (2022). Human Development Index (HDI) In The Quran from The Quraish Shihab's Perspective, 9(2): 1-17. http://dx.doi.org/10.30829/hf.v9i2.13367
- [3] Al-Syatibi (1922), Al-muwafaqat fi Ushul al-Ahkam. Beirut-Libanon: Dar al-Kutûb al-ilmiyyah.
- [4] Mahri, A.J.W., Al Arif, M.N.R.C., Widiastuti, T.A.T., Fajri, F.M.M., Azizon, Nurasyiah, A. (2021). Ekonomi pembangunan Islam. Departemen Ekonomi dan Keuangan Syariah - Bank Indonesia, https://www.bi.go.id/id/edukasi/Documents/Buku-Ekonomi-Pembangunan-Islam.pdf.
- Kanbir, Ö., Dikkaya, M. (2021). Islamic development index. Sosyoekonomi, 29(49): 151-180. https://doi.org/10.17233/sosyoekonomi.2021.03.08
- [6] Putri, R (2019). Determinan Islamic Human Development Indeks (IHDI) Provinsi Jawa Timur Tahun 2001-2016, Jurnal Ekonomi Syariah, 6(7): 1410-1420 https://doi.org/10.20473/vol6iss20197pp1410-1420
- [7] Aydin, N. (2017). Islamic vs conventional Human Development Index: Empirical evidence from ten Muslim countries. International Journal of Social Economics, 44(12): 1562-1583. https://doi.org/10.1108/IJSE-03-2016-0091
- [8] Rama, A., Yusuf, B. (2019). Construction of Islamic human development index. Journal of King Abdulaziz University: Islamic Economics, 32(1): 43-64. http://dx.doi.org/10.4197/Islec.32-1.3
- [9] Anto, M.H. (2011). Introducing an Islamic human development index (I-HDI) to measure development in OIC countries. Islamic Economic Studies, 19(2): 1-17. https://ssrn.com/abstract=3158957
- [10] Berutu, A.G. (2016). Penerapan syariat islam aceh dalam lintas Sejarah. Istinbath: Jurnal Hukum, 13(2): 163-187. https://ejournal.metrouniv.ac.id/index.php/istinbath/article/down load/290/359.
- [11] Buku 2 Banda Aceh Smart City 2019-2029. (2019). https://bappeda.bandaacehkota.go.id/wpcontent/uploads/2021/02/BUKU-2-SC-Banda-Aceh.pdf.
- [12] Kemantapan Jalan Nasional. (2019). https://data.pu.go.id/dataset/kemantapan-jalan-nasional.
- [13] Madjid, S. (2022). Perkuat ekonomi syariah, republika.

https://news.republika.co.id/berita/rg4c6m484/akademis i-sarankan-provinsi-aceh-harus-lebih-perkuat-ekonomisyariah

- [14] Beik, I.S., Arsyianti, L.D. (2016). Ekonomi Pembangunan Syariah, 1st ed. Jakarta: PT Raja Grafindo Persada.
- [15] Saifullah, E. (2016). Pembangunan Dalam Islam. I-Finance, 2(2): 92-106. https://media.neliti.com/media/publications/276480pembangunan-dalam-islam-63e04c1f.pdf.
- [16] Mattjik, A.A., Sumertajaya, I.M. (2011). Sidik Peubah Ganda Menggunakan SAS. Bogor: IPB Press. https://repository.unej.ac.id/jspui/bitstream/123456789/ 266/1/Sidik%20Peubah%20Ganda.pdf.
- [17] Kadir, S., Abubakar, A., Haddade, A., Ihsan, A., Nur, A. (2022). Political stability, macro economics, and Islamic Human Development Index (I-HDI) in OIC countries. Jurnal Syarikah, 8(2): 1-9. https://ojs.unida.ac.id/JSEI/article/view/6996/3456.
- [18] Jatmiko, W., Azizon, A. (2022). Can religious values reinvigorate the links between development and falāh? Journal of Islamic Accounting and Business Research, 13(1): 32-53. https://doi.org/10.1108/JIABR-08-2020-0234
- [19] Arafat, M.K., Wagino, S.M. (2019). Smart healthcare system using AD8232 based on Internet of Things. Journal Teknologi Ilmiah, 10(4): 228-231.
- [20] Nugraha, E., Nugroho, L., Lindra, C., Sukiati, W. (2020). Maqashid sharia implementation in Indonesia and Bahrain. Etikonomi, 19(1): 155-168. https://doi.org/10.15408/etk.v19i1.14655
- [21] Ahad, M.A., Paiva, S., Tripathi, G., Feroz, N. (2020).
 Enabling technologies and sustainable smart cities.
 Sustainable Cities and Society, 61: 102301.
 https://doi.org/10.1016/j.scs.2020.102301
- [22] Septiarini, M.M., Herianingrum, S. (2017). Analisis I-HDI (Islamic Human Development Index) di Jawa Timur. Jurnal Ekonomi Syariah Teori dan Teapan, 4(5). https://doi.org/10.20473/vol4iss20175pp381
- [23] Ullah, S., Kiani, A.K. (2017). Maqasid-al-Shariah-based socio-economic development index (SCECDI): The case of some selected Islamic economies. Journal of Emerging Economies and Islamic Research, 5(3). DOI:10.24191/jeeir.v5i3.8829
- [24] Camero, A., Alba, E. (2019). Smart city and information technology: A review. Cities, 93: 84-94. https://doi.org/10.1016/j.cities.2019.04.014
- [25] C. Manville, C., Cochrane, G., Cave, J., Millard, J., Pederson, J.K., Thaarup, R.K., Liebe, A., Wissner, M., Massink, R., Kotterink, B. (2014). Mapping smart cities in the EU. https://www.europarl.europa.eu/RegData/etudes/etudes/ join/2014/507480/IPOL-ITRE ET(2014)507480 EN.pdf.
- [26] Neirotti, P., De Marco, A., Cagliano, A.C., Mangano, G., Scorrano, F. (2014). Current trends in smart city initiatives: Some stylised facts. Cities, 38: 25-36. https://doi.org/10.1016/j.cities.2013.12.010